Message

From: Benning, Brad [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP

(FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=F5B844A4F89C467E945DB2D3778E0008-BBENNING]

Sent: 7/19/2018 6:54:32 PM

To: Faryan, Steve [faryan.steven@epa.gov]

Subject: RE: TIME SENSITIVE REQUEST: One-pager for Administrator Wheeler Senate testimony

Attachments: SHBELL Brief.docx

First of many!!

From: Faryan, Steve

Sent: Thursday, July 19, 2018 12:53 PM

To: Benning, Brad <benning.bradley@epa.gov>

Subject: FW: TIME SENSITIVE REQUEST: One-pager for Administrator Wheeler Senate testimony

Brad,

Do you want to take the first hack at this just using the answers to the Control. If not let me know what you want me to type up. Sam would like to see something by Monday morning. Call if you want to talk I am in the office.

Steve Faryan USEPA Region 5 77 W. Jackson Blvd Chicago, II. 60604 Office: 312-353-9351

Office: 312-353-9351 Cell: 312-802-0507

From: Beckmann, Ronna Erin

Sent: Thursday, July 19, 2018 11:07 AM

To: Nam, Ed <nam.ed@epa.gov>; Ballotti, Doug

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Cc: Deamer, Eileen <deamer.eileen@epa.gov>

Subject: TIME SENSITIVE REQUEST: One-pager for Administrator Wheeler Senate testimony

Hi – Please prepare a one-page briefing paper for the Acting Administrator on southeast Chicago manganese. Administrator Wheeler will be testifying at a Senate hearing next week and Sen. Tammy Duckworth is on the committee.

FYI – We are still working to schedule the in-person meeting with Sen. Duckworth and other Chicago elected officials to discuss southeast Chicago manganese, but it could happen as soon as late next week. In case you haven't seen it, I've also attached the response to the letter from Sen. Duckworth and others.

Is there someone who can please take the lead in compiling ARD and SFD info into a one-pager?

The paper should have a good amount of background, not just include the current status. See attached for an example. Please clear it through division directors and ORC. And let me know if you have any questions.

DUE BY NOON ON MONDAY.

Thanks in advance,

Ronna Beckmann
Office of External Communications
U.S. Environmental Protection Agency, Region 5
312-886-0689

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